

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MASSACHUSETTS**

ANALOG DEVICES, INC. and HITTITE  
MICROWAVE LLC,  
Plaintiffs,

v.

MACOM TECHNOLOGY SOLUTIONS  
HOLDINGS, INC. and MACOM  
TECHNOLOGY SOLUTIONS INC.,  
Defendants.

C.A. No. 1:18-cv-11028-GAO

**DECLARATION AND CERTIFICATE OF JUDITH B. JENNISON, ESQ.**

I, Judith B. Jennison, being duly sworn, depose and say:

1. I am a partner in the law firm of Perkins Coie LLP, which is located at 1201 Third Avenue, Suite 4900, Seattle, Washington 98101-3099, and have practiced law since 1991.

2. I am admitted to practice law in California, Washington, New Jersey, and the District of Columbia and am a member in good standing of the bars of the State of California, the State of Washington, the State of New Jersey, and the District of Columbia, as well as the U.S. Court of Appeals for the Ninth Circuit, the U.S. District Court for the Northern District of California, the U.S. District Court for the Eastern District of California, the U.S. District Court for the Central District of California, the U.S. District Court for the Southern District of California, the U.S. District Court for the District of New Jersey, the U.S. District Court for the Eastern District of Texas, and the U.S. District Court for the Eastern District of Washington.

3. I have not previously had a *pro hac vice* admission to this court (or other admission for a limited purpose under Local Rule 83.5) revoked for misconduct, and there are no disciplinary proceedings pending against me in any jurisdiction.

4. I have not been disciplined or denied admission by this Court or any other court.

5. I have read and agree to comply with the Local Rules of the United States District Court for the District of Massachusetts.

I declare under penalty of perjury that the foregoing is true and correct this 7<sup>th</sup> day of June, 2018.

/s/ Judith B. Jennison

Judith B. Jennison

**CERTIFICATE OF SERVICE**

I hereby certify that this document filed through the ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing and paper copies will be sent to those indicated as non-registered participants on June 7, 2018

/s/ C. Max Perlman

C. Max Perlman